

APPENDIX -IX

Mandatory Public Disclosure

A: GENERAL INFORMATION:

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | THE PRODIGIES INTERNATIONAL SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | |
| 3 | SCHOOL CODE (IF APPLICABLE) | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | Sy No. 65/1, Sorahunise village, Varthur, Bengaluru, Karnataka - 560087 |
| 5 | PRINCIPAL NAME | Mrs. SMITHA SRIPARANDAMAN |
| 6 | PRINCIPAL QUALIFICATION | MA, B.Ed |
| 7 | SCHOOL EMAIL ID | reach@theprodiesschool.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9886043526, 9886838226 |

B: DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://theprodiesschool.com/wp-content/uploads/2023/02/NOC-Copy.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://theprodiesschool.com/wp-content/uploads/2023/02/TRUST-DEED-2.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://theprodiesschool.com/wp-content/uploads/2023/02/NOC-Copy.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://theprodiesschool.com/wp-content/uploads/2023/02/RECOGNITION-RTE-CERTIFICATE-4.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://theprodiesschool.com/wp-content/uploads/2023/02/BUILDING-SAFETY-5.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://theprodiesschool.com/wp-content/uploads/2023/02/FIRE-SAFETY-6.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | https://theprodiesschool.com/wp-content/uploads/2023/02/SELF-CERTIFICATION-SCHOOL-7.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://theprodiesschool.com/wp-content/uploads/2023/02/Proforma-Water-Health-and-Sanitary-Certificate.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://theprodiesschool.com/wp-content/uploads/2022/12/fees-structure.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://theprodiesschool.com/wp-content/uploads/2023/02/ACADEMIC-CALENDER.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://theprodiesschool.com/wp-content/uploads/2023/02/SCHOOL-MANAGEMENT-COMMITTEE.pdf |

| | | |
|---|--|---|
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://theprodigieschool.com/wp-content/uploads/2023/02/TEACHER-ASSOCIATION-MEMBERS.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | |

D: STAFF (TEACHING):

| SL No. | INFORMATION | DETAILS |
|--------|--|---|
| 1 | PRINCIPAL | Mrs. SMITHA SRIPARANDAMAN |
| 2 | TOTAL NO. OF TEACHERS | 33 |
| | PGT | 3 |
| | TGT | 6 |
| | PRT | 24 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | YES, Degree with Child Psychology and Special Education |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Ms. SHANTI |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | NA |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | NA |

E: SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 13,455.976 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 31 & 822 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS(IN SQ MTR) | 5 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 26 |
| 6 | NO. OF BOYS TOILETS | 36 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | |

SAVE PDF

